

State of Georgia
Campaign Contribution Disclosure Report

NOV 5 '07

1. Report Type (Select One) <input checked="" type="checkbox"/> Original Report <input type="checkbox"/> Amended Report Amendment # _____	2. Filing is being made on behalf of (Select One): <input type="checkbox"/> Candidate or Public Official Office Sought or Held: <u>Richmond Commission District 4</u> <small>(Include county, municipality, district, post or judicial circuit)</small> Committee Name: <u>ALVIN D. MASON</u> <input type="checkbox"/> Report of Organization or Person Other than Candidate's Campaign Committee	Filing office use only RICHMOND CO., GA Use Earlier of Post Mark or Hand Delivered Date

3. Identifying and Contact Information

(1) ALVIN Duane MASON (2) Oct 29, 2007
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) P.O. BOX 1638 Hephzibah GA 30815
Mailing Address City State Zip Code

(4) 706 793 1991 and / or () -
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Yes (6) If so, is the committee registered with the State Ethics Commission? ☒ Yes

(7) If so, complete the following: TONIA Y. MASON
Name of Chairperson and / or Treasurer of Committee

4. Period for which you are Reporting

You Must Check Only One Box

My Non Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Elections <small>(Report required only if you are in a Special Election)</small>
<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> March 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year)
<input type="checkbox"/> Dec. 31, ____ (year)	<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> 6 days before General Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special, ____ (year)
<small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>	<input type="checkbox"/> September 30, ____ (year)	<input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)	<input type="checkbox"/> Dec. 31, ____ (year)
	<input checked="" type="checkbox"/> October 25, <u>2007</u> (year)	<input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	
	<input type="checkbox"/> December 31, ____ (year)		

Verification by Oath or Affirmation

State of Georgia County of Richmond

I, Tonia Mason, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on Oct 29, 2007

Claudia McSpawford a. Signature of Candidate
Signature of Notary Public b. Organization/Chairperson/Treasurer

My Commission expires 6-13-2008

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

State of Georgia Campaign Contribution Disclosure Report Summary Report

CONTRIBUTIONS RECEIVED

I have:		<u>In-Kind</u> <u>Estimated Value</u>	<u>Cash Amount</u>
1	No contributions to report. The following contributions, including Common Source, to report:		
2	A. If this is the first time to file a disclosure report for the current office sought , ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the cash amount column (Line 13 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns.	Ø	1474.88
3	Total amount of all contributions of <u>\$101.00 or more</u> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.		2700.00
3a	All loans received this period.		Ø
3b	Interest earned on campaign account this period.		Ø
4	Total amount of all separate contributions of <u>less than \$101.00</u> each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page.		700.00
5	Total contributions reported this period. (Line 3 + 3a + 3b + 4)		3400.00
6	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 2 + 5)		4874.88

EXPENDITURES MADE

I have:		<u>In-Kind</u> <u>Estimated Value</u>	<u>Cash Amount</u>
7	No expenditures to report. The following expenditures to report:		
8	Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0. (Line 12 of previous report)	/	1315.56
9	Total amount of all expenditures of <u>\$101.00 or more</u> made in this reporting period.		2852.82
10	Total amount of all separate expenditures of <u>less than \$101.00</u> each that were made in this reporting period.		91.30
11	Total expenditures reported this period. (Line 9 + 10)		2944.12
12	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 8 + 11)		4259.68
13	Net balance on hand. (Line 6 - Line 12)		615.20

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name ALVIN D. MASON

State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

Election Cycle*	Election Year	Amount
1	Outstanding indebtedness at the beginning of this period.	/
2	Loans received this period.	
3	Deferred payment of expenses this period	
4	Payments made on loans this period.	
5	Credits received on loans this period.	
6	Payments this period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	
Election Cycle*	Election Year	Amount
1	Outstanding indebtedness at the beginning of this period.	
2	Loans received this period.	
3	Deferred payment of expenses this period	
4	Payments made on loans this period.	
5	Credits received on loans this period.	
6	Payments this period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	
Election Cycle*	Election Year	Amount
1	Outstanding indebtedness at the beginning of this period.	
2	Loans received this period.	
3	Deferred payment of expenses this period	
4	Payments made on loans this period.	
5	Credits received on loans this period.	
6	Payments this period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name ALVIN S. MASON

State of Georgia
Campaign Contribution Disclosure Report
Listed Contributions Received of \$101.00 or More

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	a. Occupation b. Employer			Estimated Value Description
ALPHONSE RUFFIN 4606 Crested Butte Augusta, GA 30909	10/1/07 monetary	Retired Military	GEN	\$1500.00	\$ /
Charlton Pickett 1909 Pennsylvania Ave Augusta, GA 30904	10/17/07 monetary	Physician	GEN	\$200.00	\$ /
Clay Boardman III P.O. Box 3366 Augusta, GA 30914	10/11/07 monetary	Businessman	GEN	\$1000.00	\$ /
Common Source	10/1/07-10/25/07 monetary	VARIOUS	GEN	\$700.00	\$ /
				\$	\$
				\$	\$
				\$	\$
				\$	\$
				\$	\$

Page Total \$3400.00 \$ 0

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Loan)

** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name ALVIN D. PASEN Page ____ of ____

State of Georgia
Campaign Contribution Disclosure Report
Listed Expenditures Made of \$101.00 or More

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation or Place of Employment	Expenditure Purpose	Amount Paid
Tranter Grey Media 4075 Evans to Locks Rd Evans GA 30809	10/11/07 EXP	/	Production of Commercial	\$ 250.00
Tranter Grey Media 4075 Evans to Locks Evans, GA 30809	10/11/07 EXP	/	11,550 3x8 coupons Advertisement	\$ 275.00
IT Sportswear 2440 Peach Orchard Rd Augusta, GA 30906	10/08/07 EXP	/	T-Shirts	\$ 163.35
Grand Rental Station 3357 Peach Orchard Rd Augusta, GA 30906	10/12/07 EXP	/	Rental Auger for signs	\$ 148.15
USPS 525 8th St Augusta, GA	10/15/07 EXP	/	Postage for letters	\$ 266.32
Tranter Grey Media 4075 Evans to Locks Evans, GA 30809	10/20/07 EXP	/	T.V. commercial advertising spots	\$ 1500.00
WNRR News Radio 1286 Broad St Augusta, GA 30901	10/25/07 EXP	/	Radio Commercial advertisement	\$ 250.00
Common Source	10/1/07/10/25/07 EXP	/	Supplies	\$ 91.30

Page Total \$ 2944.12

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* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

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Addendum Statement

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.